

2010 ANNUAL SHORELAND ADMINISTRATIVE ACTIVITIES
REPORT & CERTIFICATION

NUMERICAL DATA:

Grant (2010): \$10,257.

List data for activities located within shoreland area (1000 feet lakes/300 feet rivers).

1. **Shoreland permits:** Building permits: 213
Permits for grading & filling: 37; vegetative alterations: 1 other: _____.
2. **Conditional Use Permits:** Issued: 16; Denied: 0; Tabled: 1.
3. **Variances:** Issued: 39; Denied: 7; Tabled: 1.

How many based on following types: shoreline setback: 9; building height: 0;
impervious cover: 2; lot size/setback: 2; other: 11(SSTS).
4. **Land subdivisions** (plats): 4; Lot splits: 25;

PUDs: 0 Resort conversions: 0.
5. If contracted or under joint powers agreement with other LGUs to manage their shoreland, list how many cities and/or townships you provide service to: 1.

LOCAL GOVERNMENTS WITH ENHANCED (DRAFT) SHORELAND STANDARDS:

 In process of adopting enhanced (draft) shoreland standards.

X Some enhanced (draft) shoreland standards already adopted:

1. **Multiple shoreland classes** approved: 0; Special Protection Lakes/Districts 0
2. **Resort permits:** 2; Feet of shoreline restored 160.
3. **Conservation subdivisions:** 0.
4. **Shoreline vegetation restorations** as condition for permit (number): 8.
Total feet of shoreline restored (other than for resorts listed above): 525.
5. **Enhanced stormwater management.** Number of projects approved using low impact design or Minnesota Stormwater Manual BMPs: 13.
6. How many innovative uses of ag BMPs (CRP for agricultural buffers, etc.): _____.
Number of miles or feet of agricultural shoreline protected by buffers _____.

County: Stearns

Contact Person: Angie Berg Title: Land Use Division Director

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If you received a shoreland grant in 2010, this form must be completed. **Any questions, please contact: Kathleen Metzker, Land Use Hydrologist, 500 Lafayette Road, St. Paul, MN 55155-4032, tel. 651-259-5694 or Felicia Barnes, tel. 651-259-5716. Please e-mail the completed form to shore.land.update@state.mn.us. Or you may fax it to 651-296-0445 or mail it to the above address. E-mail is preferred. Reports due: February 1, 2011.**